

# Agenda

Dorset County Council



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Meeting: Regulatory Committee  
Time: 10.00am  
Date: Thursday 23 October 2014  
Venue: Committee Room 1, County Hall, Colliton Park, Dorchester, DT1 1XJ

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## **Members**

David Jones(Chairman)	Beryl Ezzard	Margaret Phipps
Daryl Turner(Vice-Chairman)	Ian Gardner	Peter Richardson
Pauline Batstone	Mervyn Jeffery	Mark Tewkesbury
Steve Butler	Mike Lovell	David Walsh
Barrie Cooper	David Mannings	Kate Wheller

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## **Notes:**

- The reports with this agenda are available at [www.dorsetforyou.com/countycommittees](http://www.dorsetforyou.com/countycommittees) then click on the link "minutes, agendas and reports". Reports are normally available on this website within two working days of the agenda being sent out.
- We can provide this agenda and the reports as audio tape, CD, large print, Braille, or alternative languages on request.

- **Public Participation**

- (a) Public Speaking**

- Members of the public can ask questions and make statements at the meeting. The closing date for us to receive questions is 10.00am on Monday 20 October 2014 and statements by midday the day before the meeting. A guidance leaflet is available on request or at <http://www.dorsetforyou.com/374629>.

- (b) Petitions**

- Members will consider petitions submitted in accordance with the County Council's Petition Scheme, which is available on request or at [www.dorsetforyou.com/media.jsp?mediaid=184656&filetype=pdf](http://www.dorsetforyou.com/media.jsp?mediaid=184656&filetype=pdf).

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**Debbie Ward**  
Chief Executive

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1. **Apologies for Absence**

To receive any apologies for absence.

2. **Code of Conduct**

Members are required to comply with the requirements of the Localism Act 2011 regarding disclosable pecuniary interests.

- Check if there is an item of business on this agenda in which the member or other relevant person has a disclosable pecuniary interest.
- Check that the interest has been notified to the Monitoring Officer (in writing) and entered in the Register (if not this must be done on the form available from the clerk within 28 days).
- Disclose the interest at the meeting (in accordance with the County Council's Code of Conduct) and in the absence of a dispensation to speak and/or vote, withdraw from any consideration of the item.

The Register of Interests is available on Dorsetforyou.com and the list of disclosable pecuniary interests is set out on the reverse of the form.

3. **Minutes**

To confirm the minutes of the meeting held on 5 September 2014 (attached).

4. **Public Participation**

(a) **Public Speaking**

(b) **Petitions**

**Planning Matters**

County Council Developments

5. **WD/D/14/001915 New build First School (20 Classrooms), with hall, meeting rooms, parking, church and associated landscaping at Damers First School, Liscombe Street, Dorchester.**

To consider a report by the Head of Economy (attached).

6. **6/2014/0410 Erection of a new West Lulworth School at the end of School Lane to replace the existing school in School Lane, West Lulworth, Wareham.**

To consider a report by the Head of Economy (attached).

7. **6/2014/0437 Erection of a new Bere Regis Primary School off Southbrook, Bere Regis and pre school in field at end of Egdon Close and the construction of a new access drive to it along Souls Moor.**

To consider a report by the Head of Economy (attached).

8. **Review of Development Management Activities – Second Quarter 2014/15.**

To consider a report by the Head of Economy (attached).

County Matter

9. **2/2014/0529/PLNG Proposed development of storage lagoon at land to the south of A354, Milborne St. Andrew**

To consider a report by the Head of Economy (attached).

**Rights of Way Matters**

10. **Application for a Definitive Map and Statement Modification Order to upgrade Footpath 17, Colehill to a bridleway from Kyrchil Lane, via Kyrchil Way to Leigh Lane, Colehill**

To consider a report by the Director for Environment and the Economy (attached).

11. **Dorset County Council (Part of Footpath 64, Swanage to California Quarry) Public Footpath Diversion Order 2014**

To consider a report by the Director for Environment and the Economy (attached).

**Traffic Regulation Matters**

**NONE**

**Licensing and Registration Matters**

**NONE**

12. **Questions from Members of the Council**

To answer any questions received in writing by the Chief Executive by not later than 10.00am on Monday 20 October 2014.